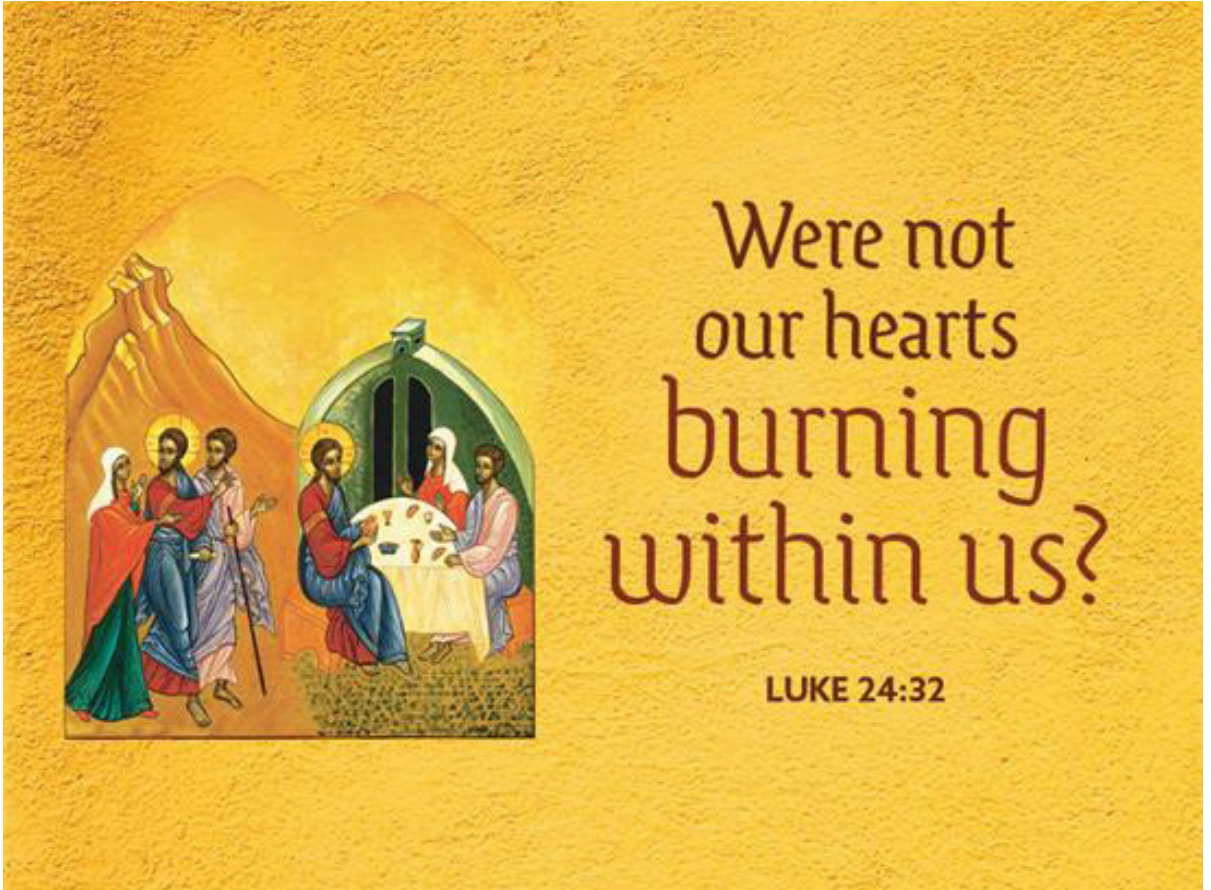


Third Sunday of Easter

**Sunday, April 19, 2026**

7:45 AM



## **Resurrection Lutheran Church**

Evangelical Lutheran Church in America — God's work. Our hands.  
11575 North First Avenue † Oro Valley, Arizona 85737 † (520) 575-9901  
Fax (520) 575-0572 † Child Development Center (520) 575-1521  
Website: [orovalley.org](http://orovalley.org) † E-mail: [rlc@orovalley.org](mailto:rlc@orovalley.org)



## WORSHIP INFORMATION

**Please silence your electronic devices during service.**

"P" signifies the pastor, "L" signifies the leader, and "C" signifies the congregation.

For responsive readings, the congregation parts are in **bold**.

**\* Indicates: "please stand (as you are comfortable)"**

## WELCOME TO WORSHIP!

*On this Third Weekend of Easter, we continue to walk with the early church as described in Acts, where the risen Christ is at work transforming lives. Like the disciples on the road to Emmaus, we gather to recognize Christ in Word, in bread, and in one another. As we worship today, we are reminded that the risen Lord still opens hearts, calls us to turn, and sends us into the world as witnesses of new life.*

## PRELUDE

*I Know That My Redeemer Lives*  
*St Albinus*  
*Victory*

Alex Bennett, organ  
Clay Christiansen  
Philip Moore  
Alan Bullard

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## \*CALL TO WORSHIP

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

P: God hears our voices and answers our cries.

**C: We come with thanksgiving, for God draws near.**

P: On the road of life, when we are uncertain and searching,

**C: Christ walks beside us and opens the way.**

P: Our hearts burn within us as truth is revealed.

**C: Our eyes are opened, and we recognize him.**

P: When we are cut to the heart, God does not turn away.

**C: Instead, God calls us to turn, and to live.**

P: So we come, ready to listen, ready to be changed.

**C: We come to worship the God who gives new life, for Alleluia! Jesus is risen!**

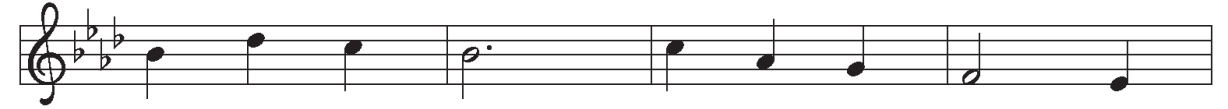
## \*OPENING HYMN: Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
gold - en Je - ru - sa - lem, Je - sus the Lamb,

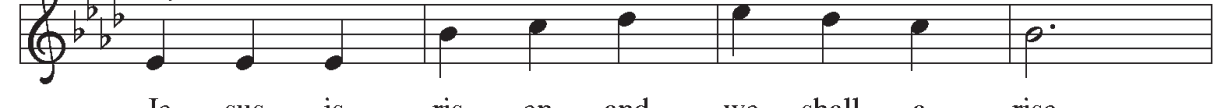


Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### \*KYRIE



**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



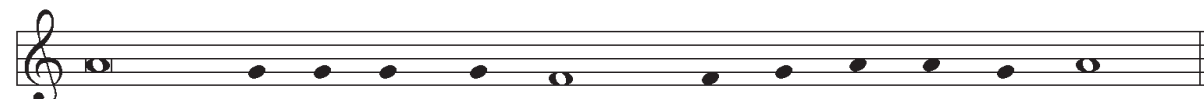
**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**G** Lord, have mer - cy.



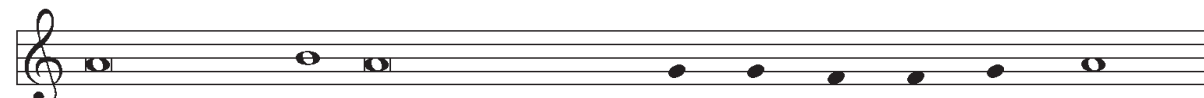
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.

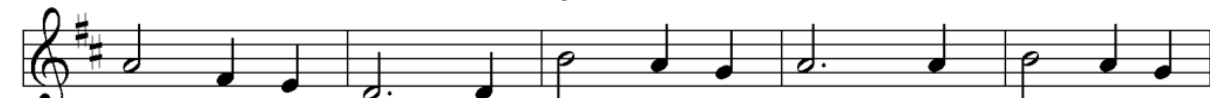


**A** Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

### \*THIS IS THE FEAST



P: This is the feast of vic - to - ry for our God. Al - le - lu - ia.



**G** Wor - thy is Christ, the Lamb who was slain, whose blood set us



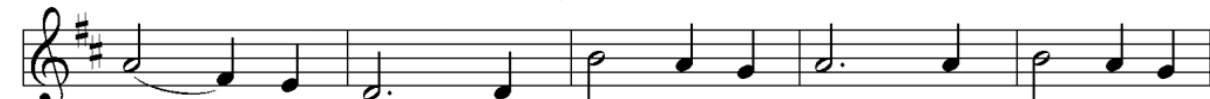
free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

**\*SALUTATION**

P: The Lord be with you. **☩** And al - so with you.

**\*PRAYER OF THE DAY**

P: Living God,  
**C: through your Word you walk beside us and make yourself known to us, speaking truth that reaches our hearts and calls us to turn toward you. Open our ears to hear, soften our hearts to receive, and lead us into lives of repentance and new life; through Jesus Christ, our risen Lord. Amen.**

**WELCOME HOME!**

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**THE FIRST READING:** Psalm 116:1-4, 12-19

NRSVue

L: <sup>1</sup> I love the Lord because he has heard my voice and my supplications.

**C: <sup>2</sup> Because he inclined his ear to me, therefore I will call on him as long as I live.**

L: <sup>3</sup> The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

**C: <sup>4</sup> Then I called on the name of the Lord, "O Lord, I pray, save my life!"**

L: <sup>12</sup> What shall I return to the Lord for all his bounty to me?

**C: <sup>13</sup> I will lift up the cup of salvation and call on the name of the Lord;**

L: <sup>14</sup> I will pay my vows to the Lord in the presence of all his people.

**C: <sup>15</sup> Precious in the sight of the Lord is the death of his faithful ones.**

L: <sup>16</sup> O Lord, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.

**C: <sup>17</sup> I will offer to you a thanksgiving sacrifice and call on the name of the Lord.**

L: <sup>18</sup> I will pay my vows to the Lord in the presence of all his people,

**C: <sup>19</sup> in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!**

L: The Word of the Lord.

**C: Thanks be to God.**

**THE SECOND READING:** Acts 2:14a, 36-41

NRSVue

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>36</sup> "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." <sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the

gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup> And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: The Word of the Lord.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION: Alleluia**

**☩** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.



**\*THE HOLY GOSPEL:** Luke 24:13-35

<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." <sup>25</sup> Then he said to them, "Oh, how

foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The Gospel of the risen Lord!  
C: **Praise be to Christ!**

**SERMON:** "From Revelation to Response"

Pastor Erin Morris

NRSVue

**\*HYMN OF THE DAY:** *Day of Arising*

1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,  
 un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.  
 When they in - vite him, as fades the first day,  
 yet Christ walks with us ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing  
 and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

**\*APOSTLES' CREED**

P: People of God, what is it we confess to be true?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*universal

## PRAYERS OF GOD'S PEOPLE

P: Merciful God,

**C: receive our prayer.**

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

## WE OFFER OUR GIFTS BACK TO GOD

Many services and missions of the church are benefited by your generous offerings.

- ELCA Grand Canyon Synod • Community Food Bank of Southern Arizona
- Interfaith Community Services (ICS) • Impact of Southern Arizona • Marana Food Bank
- Canyon del Oro Assembly of God Food Pantry • Lutheran Campus Ministry of U of A.
  - Youth on Their Own (YOTO) • Lutheran Social Services of the Southwest
    - Primavera Men's Shelter • The Renewal Centers of Tucson
  - ELCA Fund For Leaders In Ministry • Anna Lawrence Food Pantry
- Wycliffe Bible Translators • Casas Por Cristo • Feed My Starving Children Thank you!

## MUSICAL OFFERING

*Slow Down*

by Edwin T. Childs

Chancel Choir; Jamee Haddorff, piano

## \*OFFERING PRAYER

P: Gracious God, you open our eyes to recognize your presence and call us into new life. Receive these gifts and our lives, that they may reflect your love and serve your purposes in the world. Form us as a people who share what we have, care for one another, and witness to the risen Christ, Jesus our Lord.

**C: Amen.**

## \*CONFESSION AND FORGIVENESS & THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

P: Blessed be the holy Trinity, ☩ one God, who meets us on the road, calls us to turn, and claims us as beloved children in baptism.

**C: Amen.**

P: Joined to Christ in the waters of baptism, let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: we confess that we have not always recognized you walking beside us. We have been slow to hear your Word and to trust your promises. We have followed our own paths, neglected your will, and turned away from those in need. In our words and actions, and in what we have left undone, we have failed to love you with our whole heart and to love our neighbors as ourselves. Forgive us. Turn us back to you, renew us, and lead us in your ways. Amen.**

P: Hear the good news: The promise is for you and for all whom God calls. In baptism, you have been made new. In ☩ Jesus Christ, you are forgiven, renewed, and raised to new life. You are God's beloved, claimed and sent by the Holy Spirit.

**C: Thanks be to God. Amen.**

## \*THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

## \*JESUS' PROMISE AND COMMAND

## \*THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

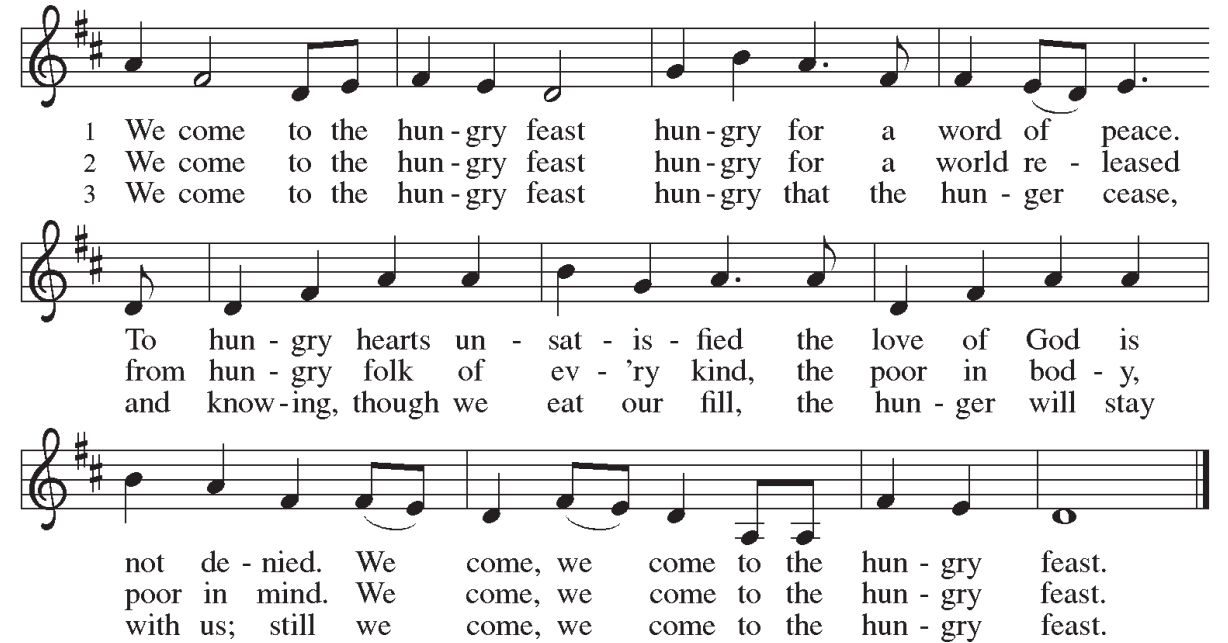
**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## HOLY COMMUNION IS CELEBRATED - All are invited to the Lord's table.

*We believe that Christ is truly present in the bread and wine that we receive. This gift of grace is given freely by Christ for all. We welcome people of all ages to come forward to either receive communion or a blessing.*

- Receive a wafer and dip it in either red wine or white grape juice.
- Indicate you need a gluten free wafer by holding up two fingers.
- Individually wrapped communion packs are available.
- Those not receiving communion may come forward for a spoken blessing.
- If you are unable to come forward, notify an usher and we will come to you.

## COMMUNION HYMNS: *We Come to the Hungry Feast*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

## VIDEO PRESENTATION: *Nobody But Our King*



As We Gather at Your Table



1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.



POST-COMMUNION BLESSING

P: May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in God's grace.

C: Amen.

**SENDING**  
*God blesses us and sends us in mission to the world.*

MINISTRY ANNOUNCEMENTS

**\*BENEDICTION**

P: May the God who meets you on the way open your eyes to his presence, the Son who walks beside you guide your steps in faith, and the Holy Spirit fill your hearts with burning hope and new life. Almighty God, Father, ✠ Son, and Holy Spirit, bless you and keep you now and forever.

C: Amen.



**\*CLOSING HYMN:** *Open Your Ears, O Faithful People*



1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.  
2 They who have ears to hear the mes - sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
they who would learn the way of wis - dom, let them hear God's word.

*Refrain*



*To - rah o - ra, To - rah o - ra, hal - le - lu - jah!*  
God has spo - ken to the peo - ple, hal - le - lu - jah!  
*Hal-le-lu-jah!*



*To - rah o - ra, To - rah o - ra, hal - le - lu - jah!*  
God has spo - ken words of wis - dom, hal - le - lu - jah!



*To - rah o - ra, To - rah o - ra, hal - le - lu - jah!*  
God has spo - ken to the peo - ple, hal - le - lu - jah!



*To - rah o - ra, To - rah o - ra, hal - le - lu - jah!*  
God has spo - ken words of wis - dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version  
Music: YISRAEL V'ORAITA, Hasidic tune  
Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

**\*DISMISSAL**

**C:** Called by God's Spirit, we are to be the presence of Christ in our daily lives so that others will follow him.

P: Go in peace. Open your ears to God's voice.

**C:** Thanks be to God. Alleluia!

**POSTLUDE**

*Spanish Hymn*

Alex Bennett, organ

Neil Harmon



## Financial Information Update:

Financial updates will be published in April, July and October.  
Thank you.

### Attendance for last week:

Oro Valley: 598  
SaddleBrooke: 128  
Online: 429

*God's grace and your faithful financial partnership have enabled us  
to continue the mission to which God has called us!*

*Please use these QR Codes to easily access our  
website and giving page.*



Resurrection  
Website Homepage



Stewardship  
and Giving



## ASSISTING US

### 7:45 AM Service:

#### Altar Care

Sally Mathis

#### Communion Assistants

Anne and Bob Blizzard

Sandra Sowell

#### Ushers/Greeters

Dave Brown

#### Reader

Anne Blizzard

## MINISTERS: ALL THE PEOPLE

### Pastors:

Tim Nybroten (tnybroten@orovalley.org)

Erin Morris (emorris@orovalley.org)

Wyatt Linde (wlinde@orovalley.org)

Carol George (cgeorge@orovalley.org)

### Operations Administrator:

Pat McDonald (pmcdonald@orovalley.org)

### Executive Pastoral Assistant:

Kristina Randolph (krandolph@orovalley.org)

### Parish Bookkeeper:

Ruth Ruff (bookkeeper@orovalley.org)

### Administrative Assistant:

Donna Maxwell (dmaxwell@orovalley.org)

### Welcome Coordinator:

Nova Hinrichs (nhinrichs@orovalley.org)

### Director Children's/Family Ministries:

Brenda O'Connor (boconnor2222@yahoo.com)

### Interim Child Development Center Director:

Patty Fitch (pfitch@orovalley.org)

### Director of Youth Ministries:

Deacon Emma Janzen (ejanzen@orovalley.org)

### Director of Music and Arts Ministries:

Tanya Elias (tanyavelias@gmail.com)

### Contemporary Band Leader:

AJ Lepore (ajlepore@gmail.com)

### SB Worship Accompanist/Choir Director:

Peter Yanez (yanezpy@aol.com)

### Organist:

Alex Bennett

### Pianists/Accompanists:

Jamee Haddorff, Pam Batten

### Handbell Choir Director:

Ann Paulson (bellgalaz@me.com)

### Multimedia/Audio Visual Director:

Luke Amble (lamble@orovalley.org)

### Publications Specialist:

Jennifer Labre (mediadesign@orovalley.org)

### Tech Team:

Isaiah Nicholson, Eli Nicholson, Bethany Martin,  
JoJo Nicholson, Bazil Huerta, Jenna Labre,  
Denis Greenland, Mason Greer

### Property Manager:

Stephen Bartholow

### Maintenance Technicians:

Tracy Sisson, John Dilger, Kevin Sweeney, Jack Rummer

### Congregation Council:

Lorene Faulkner - President  
Wally Vette - Vice President  
Chuck Roehrick - Treasurer  
David Franz - Secretary  
Rob Hartmann  
Mimi Heywood  
Dave Wise  
Hope Guevara  
Alex Theis  
Jack Rummer

## WELCOME TO WORSHIP

*Thank you for wearing your name tags. If you are in need of one, please contact the church office.*

### FACILITIES INFORMATION

- **Restrooms** are located in the hallway to your right as you face the exit of the worship space.
- **Childcare is available** (during 9:15 and 10:45 services) at the end of the hallway to your right as you face the exit of the worship space.
- **Wireless Sound Enhancement Units** are available. Please ask an usher for assistance.
- **Large Print Bulletins** are available. Please ask an usher for assistance.
- **Offices** are located in the Administration Building.
- **Please Observe AZ State Law:** Please refrain from smoking within 20 feet of public entrances.

### WORSHIP SERVICES

#### Saturday Worship

**5:00 PM** – Traditional service in the Sanctuary at the Oro Valley campus.  
First Saturday – Healing Service. Fourth Saturday – Holden Evening Prayer.

#### Sunday Worship

**7:45 AM** – Traditional liturgical service in the Sanctuary at the Oro Valley campus.

**9:00 AM** – Traditional service at our SaddleBrooke location.

**9:15 AM** – Traditional service in the Sanctuary at the Oro Valley campus.

**10:45 AM** – Children's Sunday School located in the Child Development Center and Confirmation and High School Sunday School meet in the Outreach Building. Classes are available for ages 3 through 12th grade.

**10:45 AM** – Contemporary service in the Sanctuary at the Oro Valley campus.

A **livestream** of all Oro Valley services is available at [www.orovalley.org](http://www.orovalley.org) under the "Live Services" button. Recordings are available on our Youtube channel.

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