

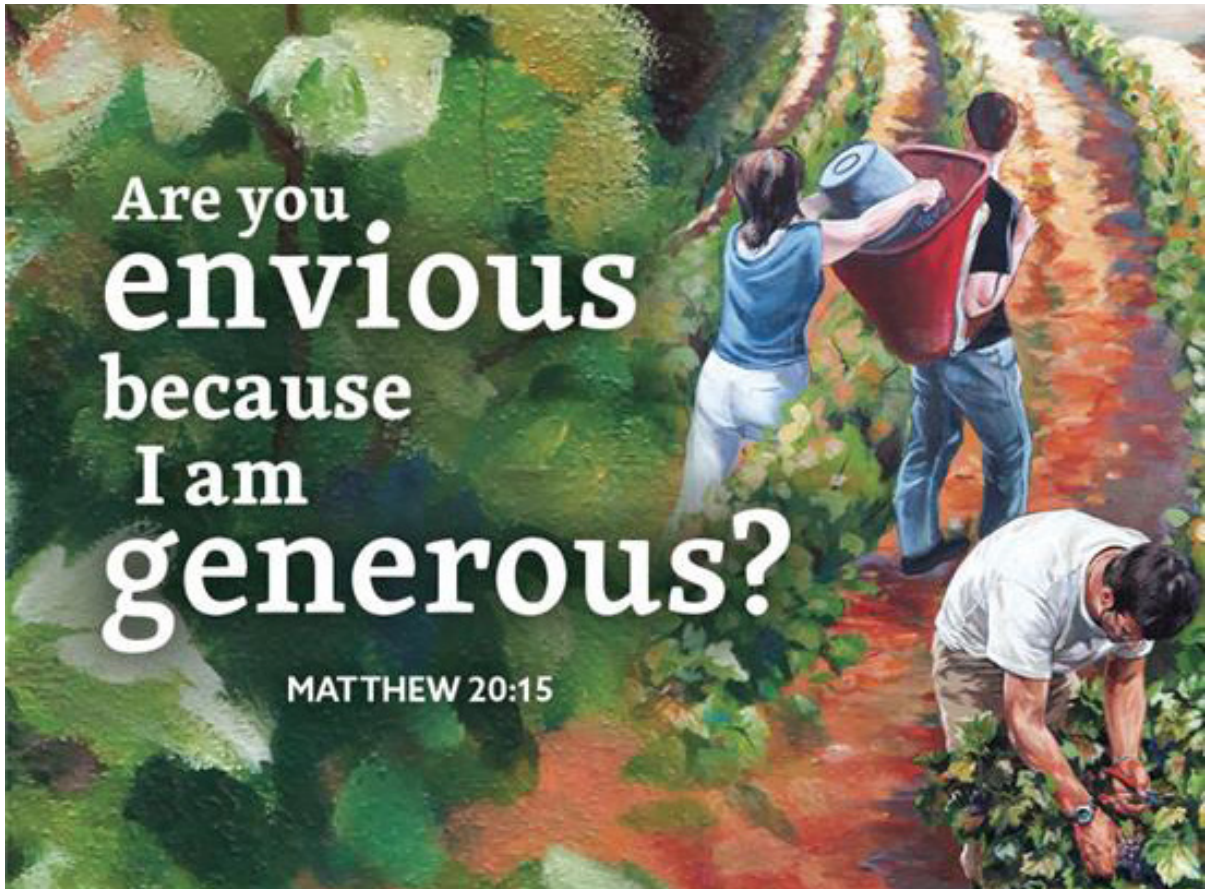
Seventeenth Weekend After Pentecost

Saturday, September 19, 2026

5:00 PM

Sunday, September 20, 2026

9:00 AM



Resurrection Lutheran Church

Evangelical Lutheran Church in America — God's work. Our hands.
11575 North First Avenue † Oro Valley, Arizona 85737 † (520) 575-9901
Fax (520) 575-0572 † Child Development Center (520) 575-1521
Website: orovalley.org † E-mail: rlc@orovalley.org



WORSHIP INFORMATION

Please silence your electronic devices during service.

“P” signifies the pastor, “L” signifies the leader, and “C” signifies the congregation.

For responsive readings, the congregation parts are in **bold**.

*** Indicates: “please stand (as you are comfortable)”**

WELCOME TO WORSHIP!

Jesus tells a story about workers in a vineyard who are surprised by the generosity of the landowner. Some have worked all day, while others have worked only a few hours, yet all receive the same gift. The story challenges our instinct to compare, measure, and decide what is fair, and invites us instead to see the abundance of God’s generosity. Today we gather to receive that generosity with grateful hearts, trusting in a God whose goodness is greater than we can measure.

PRELUDE

Saturday
Sunday

Jamee Haddorff, piano
Alex Bennett, organ

GATHERING

The Holy Spirit calls us together as the people of God.

*CALL TO WORSHIP

P: We gather to worship a God whose generosity cannot be measured.

C: We come with grateful hearts, knowing that all we have is a gift of God’s grace.

P: We gather as people who sometimes compare what we have with what others receive.

C: We come remembering that God’s goodness is not limited by what we think is fair.

P: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

C: We come to praise the Lord for a goodness that cannot be earned.

P: Come, let us worship the God whose generosity is beyond measure.

C: We come with thankful hearts, ready to praise the One who is our source of every blessing.

*OPENING HYMN: Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***PRAYER OF THE DAY**

P: Gracious God,
C: **you are generous beyond all measure, giving your grace freely and welcoming us into your kingdom. When we are tempted to compare ourselves with others or measure what we deserve, turn our hearts toward your abundant mercy. Teach us to receive your gifts with gratitude, to rejoice in your goodness to others, and to live according to the love of Christ, not for ourselves but for you and for our neighbors; through Jesus Christ, our Lord. Amen.**

WELCOME HOME!

9:00 AM - CHILDREN'S MESSAGE

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING: Psalm 145:1-8

NRSVue

L: ¹ I will extol you, my God and King, and bless your name forever and ever.

C: ² **Every day I will bless you and praise your name forever and ever.**

L: ³ Great is the Lord and greatly to be praised; his greatness is unsearchable.

C: ⁴ **One generation shall extol your works to another and shall declare your mighty acts.**

L: ⁵ They will recount the glorious splendor of your majesty, and on your wondrous works I will meditate.

C: ⁶ **They will proclaim the might of your awesome deeds, and I will declare your greatness.**

L: ⁷ They shall celebrate the fame of your abundant goodness and shall sing aloud of your righteousness.

C: ⁸ **The Lord is gracious and merciful, slow to anger and abounding in steadfast love.**

L: The Word of the Lord.

C: **Thanks be to God.**

THE SECOND READING: Philippians 1:21-30

NRSVue

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing

firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God’s doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

L: The Word of the Lord.

C: **Thanks be to God.**

***GOSPEL ACCLAMATION:** *Word of God, Come Down on Earth*

2 Word e - ter - nal, throned on high, Word that brought to
life cre - a - tion, Word that came from heav'n to die,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
world re - stor - ing, speak to us, your love out - pour - ing.

Text: James Quinn, SJ, b. 1919
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673
Text © James Quinn, SJ, admin. Selah Publishing Co., Inc., North American Agent.

***THE HOLY GOSPEL:** Matthew 20:1-16

¹ "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each

SERMON: "You Set Me Up."



NRSVue

of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

P: The Gospel of the Lord!
C: Praise be to Christ!

Deacon Emma Janzen

***HYMN OF THE DAY:** A Man Owned a Vineyard

1 A man owned a vine - yard and need - ed a crew
2 He went back a num - ber of times on that day;
3 He called the com - plain - ers and said, "This is true —

To tend to his land — there was plen - ty to do.
He called to new work - ers and prom - ised fair pay.
That I kept my word and I gave you your due.

He called out to peo - ple down - town in the square,
Can we but i - mag - ine those first work - ers' rage
I share with com - pas - sion; I'm lov - ing and kind.

"Come work hard all day and I'll pay you what's fair."
When all those who lab - ored re - ceived the same wage?
I care for all peo - ple and give what is mine!"

Refrain

God, you call and you send; there is work here to do.
God, the gift of your grace comes as quite a sur - prise.
God, you give what is yours, more than what we de - serve;

There's your whole world to tend; may we gar - den for you!
For your mer - cies em - brace ev - en late - com - ers' lives.
May we reach out in love where you call us to serve.

O Lord, in your vine - yard may we seek to be
May all who have worked long and hard hum - bly learn:
May we who have wit - nessed your grace glad - ly share

The work - ers who tend to your jus - tice and peace.
Your grace is a gift and not some - thing we earn.
Your jus - tice and love with your world ev - ery - where.

NEW MEMBER RECEPTION

*APOSTLES’ CREED

P: People of God, what is it we confess to be true?
C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*universal

PRAYERS OF GOD’S PEOPLE

P: Hear us, O God.
C: Your mercy is great.

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus’ name.
C: Amen.

MEAL
God feeds us with the presence of Jesus Christ.

WE OFFER OUR GIFTS BACK TO GOD

- Many services and missions of the church are benefited by your generous offerings.

 - ELCA Grand Canyon Synod • Community Food Bank of Southern Arizona
 - Interfaith Community Services (ICS) • Impact of Southern Arizona • Marana Food Bank
 - Canyon del Oro Assembly of God Food Pantry • Lutheran Campus Ministry of U of A.
 - Youth on Their Own (YOTO) • Lutheran Social Services of the Southwest
 - Primavera Men’s Shelter • The Renewal Centers of Tucson
 - ELCA Fund For Leaders In Ministry • Anna Lawrence Food Pantry
 - Wycliffe Bible Translators • Casas Por Cristo • Feed My Starving Children Thank you!

MUSICAL OFFERING

5:00 PM - *Come, Sing Unto the Lord* by Joseph M. Martin
Eventide Singers; Pam Batten, piano

9:00 AM - *There’s a Wideness in God’s Mercy* arr Karen Marrolli
Cornerstone Chorale; Jamee Haddorff, piano

*OFFERING PRAYER

P: Generous God, everything we have comes from you. Receive these gifts as an expression of our gratitude, and use them to extend your grace and goodness into the lives of others. Free us from holding tightly to what we have and teach us to give with generous hearts, trusting in your abundance; through Jesus Christ, our Lord.
C: Amen.

*CONFESSION AND FORGIVENESS

P: Blessed be the Holy Trinity, ✠ one God, whose mercy is abundant and whose grace is freely given.
C: Amen.

P: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,
C: we confess that we often measure our lives by what we have and what others have. We compare, we keep score, and we decide what we or others deserve. We forget that everything we have is a gift of your grace. Forgive us when envy takes root in our hearts and when we fail to rejoice in your goodness toward others. Turn us again toward your mercy, and teach us to live with generous hearts. Amen.

P: Hear the good news: God’s mercy is greater than our failures, and God’s grace is freely given. In ✠ Jesus Christ, your sins are forgiven. You are reconciled to God and set free to live in the love of Christ.
C: Thanks be to God! Amen.

***THE GREAT THANKSGIVING**

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give God thanks and praise.

***JESUS’ PROMISE AND COMMAND**

***THE LORD’S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION IS CELEBRATED - All are invited to the Lord’s table.

*We believe that Christ is truly present in the bread and wine that we receive.
This gift of grace is given freely by Christ for all. We welcome people of all ages
to come forward to either receive communion or a blessing.*

- Receive a wafer and dip it in either red wine or white grape juice.
 - Indicate you need a gluten free wafer by holding up two fingers.
 - Individually wrapped communion packs are available.
 - Those not receiving communion may come forward for a spoken blessing.
 - If you are unable to come forward, notify an usher and we will come to you.

VIDEO PRESENTATION: *Generosity Prayer*

COMMUNION HYMNS: *All Who Hunger, Gather Gladly*



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825
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800.442.3358 All rights reserved. Used by permission.



Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

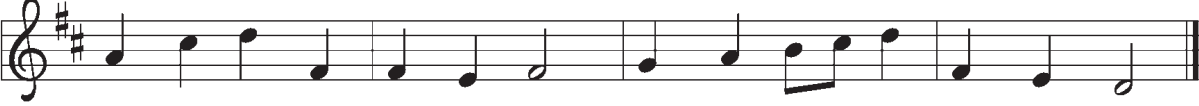
Text: Richard Gillard, b. 1953
Music: THE SERVANT SONG, Richard Gillard
Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,
c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.



Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870



POST-COMMUNION BLESSING

P: May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in God's grace.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

MINISTRY ANNOUNCEMENTS

*BENEDICTION

P: May the God who is gracious and generous fill your hearts with gratitude. May the love of Christ free you from comparison and fear; and may the Holy Spirit lead you to share God's generosity wherever you go, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.



*CLOSING HYMN: Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

***DISMISSAL**

C: Called by God’s Spirit, we are to be the presence of Christ in our daily lives so that others will follow him.

P: Go in peace. Live generously, as people who have received God’s grace.

C: Thanks be to God!

POSTLUDE

Saturday

Sunday

Jamee Haddorff, piano

Alex Bennett, organ



 NOTES

Handwriting practice lines consisting of 20 horizontal lines.

Financial Information Update:

Financial updates will be published in April, July and October.
Thank you.

Attendance for last week:

Oro Valley: 380
SaddleBrooke: 76
Online: 312

God's grace and your faithful financial partnership have enabled us
to continue the mission to which God has called us!

Please use these QR Codes to easily access our
website, one church and giving page.



Resurrection
Website Homepage



One Church



Stewardship
and Giving

Altar Flowers for this weekend have been given by
Laura and Charlie Lentner in loving memory of
Laura's mother, Grace Christilaw.



ASSISTING US

5:00 PM Service:		9:00 AM Service:	
Altar Care Mitch & Monica Komro Richard Zering	Ushers/Greeters Curt & Edna Balko Carolyn & Gary Lerch	Altar Care Carole Ericksen Sue Maki	Ushers/Greeters Jim and Patty Horton Steve Huffman (Lead) Judy Jacobson
Communion Assistants Craig Barker Lee Ruesch Jan & Jim Truitt	Reader Craig Barker	Communion Assistants Ray Brixey Lois Klein Carol Knapp Laura Lentner David & Mary Ann Waldron	Reader Mary Lee

MINISTERS: ALL THE PEOPLE

Clergy: Erin Morris (emorris@orovalley.org) Carol George (cgeorge@orovalley.org) Deacon Emma Janzen (ejanzen@orovalley.org)	Organist: Alex Bennett
Operations Administrator: Pat McDonald (pmcdonald@orovalley.org)	Pianists/Accompanists: Jamee Haddorff, Pam Batten
Worship and Hospitality Coordinator: Kristina Randolph (krandolph@orovalley.org)	Multimedia/Audio Visual Director: Luke Amble (lamble@orovalley.org)
Parish Bookkeeper: Ruth Ruff (bookkeeper@orovalley.org)	Publications Specialist: Jennifer Labre (mediadesign@orovalley.org)
Administrative Assistant: Donna Maxwell (dmaxwell@orovalley.org)	Congregational Care & Engagement Coordinator: Anne Polston (apolston@orovalley.org)
Administrative Support Assistant: Nova Hinrichs (nhinrichs@orovalley.org)	Office & Pastoral Administration Coordinator: Julie Morrison (jmorrison@orovalley.org)
Director Children's/Family Ministries: Brenda O'Connor (boconnor2222@yahoo.com)	Tech Team: Isaiah Nicholson, Eli Nicholson, Bethany Martin, JoJo Nicholson, Bazil Huerta, Jenna Labre, Denis Greenland, Mason Greer
Interim Child Development Center Director: Patty Fitch (pfitch@orovalley.org)	Property Manager: Stephen Bartholow
Director of Youth Ministries: Deacon Emma Janzen (ejanzen@orovalley.org)	Maintenance Technicians: Tracy Sisson, Kevin Sweeney, Jack Rummer
Director of Music and Arts Ministries: Tanya Elias (tanyavelias@gmail.com)	Congregation Council:
Contemporary Band Leader: AJ Lepore (ajlepore@gmail.com)	Lorene Faulkner - President Chuck Roehrick - Treasurer Curt Balko Rob Hartmann Jack Rummer Dave Wise
SB Worship Accompanist/Choir Director: Peter Yanez (yanezpy@aol.com)	Wally Vette - Vice President David Franz - Secretary Hope Guevara Mimi Heywood Alex Theis
Handbell Choir Director: Ann Paulson (bellgalaz@me.com)	

WELCOME TO WORSHIP

Thank you for wearing your name tags. If you are in need of one, please contact the church office.

FACILITIES INFORMATION

- **Restrooms** are located in the hallway to your right as you face the exit of the worship space.
- **Childcare is available** (during 9:00 and 10:30 services) at the end of the hallway to your right as you face the exit of the worship space.
- **Wireless Sound Enhancement Units** are available. Please ask an usher for assistance.
- **Large Print Bulletins** are available. Please ask an usher for assistance.
- **Offices** are located in the Administration Building.
- **Please Observe AZ State Law:** Please refrain from smoking within 20 feet of public entrances.

WORSHIP SERVICES

Saturday Worship

5:00 PM – Traditional service in the Sanctuary at the Oro Valley campus.
First Saturday – Healing Service. Fourth Saturday – Holden Evening Prayer.

Sunday Worship - Regular Hours

9:00 AM – Traditional liturgical service in the Sanctuary at the Oro Valley campus.

9:00 AM – Traditional service at our SaddleBrooke location.

10:30 AM – Children's Sunday School for students grades K through 8th grade.

10:30 AM – Contemporary service in the Sanctuary at the Oro Valley campus.

A **livestream** of all Oro Valley services is available at www.orovalley.org under the "Live Services" button. Recordings are available on our Youtube channel.

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